



THE S.D. VIDYA SCHOOL

JAGADHRI ROAD AMBALA CANTT 133001

APPENDIX – IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE S. D. VIDYA SCHOOL, AMBALA CANTT
2	AFFILIATION NO.(IF APPLICABLE)	530104
3	SCHOOL CODE (IF APPLICABLE)	40094
4	COMPLETE ADDRESS WITH PIN CODE	THE S.D. VIDYA SCHOOL, JAGADHRI ROAD AMBALA CANTT 133001
5	PRINCIPAL NAME & QUALIFICATION:	MS. BHAVNA BHANOT M.Sc. Biotechnology, M.A. English, B.Sc. (CBZ), B.Ed
6	SCHOOL EMAIL ID	Email- info.ambala@sdvidyaschool.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9896924368, 0171-2634484, 0171-4009478

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sdvidyaschool.in/assets/ambala-pdf/ambala/AFFILIATION-CERTIFICATE-2026.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sdvidyaschool.in/assets/ambala-pdf/ambala/SOCIETY-CERTIFICATE-26.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sdvidyaschool.in/assets/ambala-pdf/ambala/NOC-2026.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sdvidyaschool.in/assets/ambala-pdf/ambala/RECOGNITION-CERTIFICATE-2026.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sdvidyaschool.in/assets/ambala-pdf/ambala/BUILDING-SAFETY-CERTIFICATE-26.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sdvidyaschool.in/assets/ambala-pdf/ambala/FIRE-SAFETY-CERTIFICATE-26.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://sdvidyaschool.in/assets/ambala-pdf/ambala/SELF-CERTIFICATION-26-27.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://sdvidyaschool.in/assets/ambala-pdf/ambala/NEW-SANITARY-2026.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://sdvidyaschool.in/assets/ambala-pdf/ambala/FEE-STRUCTURE-26.pdf
2	ANNUAL ACADEMIC CALANDER.	https://sdvidyaschool.in/assets/ambala-pdf/activity-planner-2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sdvidyaschool.in/assets/ambala-pdf/ambala/SMC-2026.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sdvidyaschool.in/assets/ambala-pdf/ambala/LIST-OF-PARENTS-MEMBERS-IN-COMMITTEES-5.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://sdvidyaschool.in/assets/ambala-pdf/ambala/LAST-THREE-YEAR-RESULT-26.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023- 2024	161	161	100	
2	2024 -2025	173	172	99.42	
3	2025-2026	154	153	99.35	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023- 2024	165	165	100	
2	2024 -2025	134	131	97.76	
3	2025-2026	139	136	97.84	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MS. BHAVNA BHANOT M.Sc. Biotechnology, M.A. English, B.Sc. (CBZ), B.Ed
2.	VICE PRINCIPAL	1	MR. ARUN GOYAL M.Sc (Chemistry), B.Ed, & PGDCA
3.	HEADMISTRESS/HEADMASTER	NA	NA
4.	TOTAL NO. OF TEACHERS	103	
	▪ PGT	20	
	▪ TGT	25	
	▪ PRT+NTT+OTHER	68	
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	1	MS. HARLEEN KAUR B.Ed & D.Ed (Spl.Ed.)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MS. DEEPIKA AJMANI B.Ed, MA (Psychology)

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	21935 sq meters
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	73, 23X22 (506 sq ft)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	9, 40X20 (800 sq ft)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2, 152 sqm
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	30
7.	NO. OF BOYS TOILETS	35
8.	NO. OF CWSN TOILETS	6
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/FqsCdMB-2-k
